



### NATIONAL SEMINAR ON MARMA

A HOLISTIC APPROACH TO MARMA

## **12 December, 2025**

(Last Date for Registration: 15th November, 2025)

### :: Venue ::

## Govt. Auto. Ashtang Ayurved College & Hospital

Lokmanya Nagar, Keshar Bagh Road, Indore (M.P.) India College - 0731-4960037, 2472767, Hospital -2473767, 3512623



### Dr. AJITPAL SINGH CHAUHAN

I/c Principal, Govt. Auto. Ashtang Ayurved College & Hospital, Indore. (M.P.) Mob.: 94066 53321

Co-Organising Secretary

Dr. Surbhi Milan Jain

I/C Associate Professor Dept. of Rachana Sharira Govt. Auto. Ashtang Ayurved

Mob : 94073 52235

College & Hospital, Indore. (M.P.)

Co-Organising Secretary

Dr. Akhlesh Bhargava

I/C Professor & HOD

Dept. of Shalya Tantra

Govt. Auto. Ashtang Ayurved

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Dr. Vipin Tomar, Deputy Director, Directorate of Ayush, Govt. of M.P.

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Dr. Deepak Thakur, AMO, Directorate of Ayush, Govt. of M.P.

Shri Hemant Bhangare, Finance Officer, Directorate of Ayush, Govt. of M.P.

### PREAMBLE

It gives us great pleasure to share that Government Autonomous Ashtang Ayurved College, Indore is celebrating its National Seminar. This institute started its journey in 1921 as Brahma Charya Ashram Trust which was established by Param Pujya Swami Dwaraka Duttaji Maharaj in Indore (The Nagari of Maa Ahilya). The Govt. of M.P. took over this institution on 12 December 1972 and the institution was named as Government Ashtang Ayurved College, Indore. The institute has completed its glorious 53 years in service of Ayurveda under Govt. of Madhya Pradesh and during this period institute produced, the scholars who are rendering their services to the public in different fields like Ayurveda, politics, industry in the state and the country as well.

The institute is going to celebrate the foundantion day of Institute in grand style, Governing body of the institute has planned to organize national seminar on Marma.

Marma refers to vital energy point of the body where physical, mental and emotional aspects intersect. It is 2000 year old traditional powerful healing science.

In this seminar you will go through into the profound benefits of Marma therapy, learning evidence based techniques for addressing specific alimments as outlined in Ayurveda classics.

### **AREA OF FOCUS**

### "MARMAGYAN" A Holistic approach to Marma

- v Introduction of Marma
- v Holistic approach of Marma
- v Anatomy & Physiology of Marma point both Ayurveda & Modern View
- v Marma Chikitsa for stress, Anxiety,
- v Marma chikitsa for pain management
- v Marma chikitsa for sports injury & sports fitness
- v Marma for womens health
- v Surgical apporach for Marma



# FORMAT OF COMPLETE RESEARCH PAPER OR ARTICLE SUBMISSION DEADLINE: 15-11-2025 WITH REGISTRATION FORM

- 1. Title: Font size 16pt. Times New Roman
- **2. Keywords**: not more than 5

3. Material & Methods

4. Result & Discussion:

5. Conclusions:

**6.** References : Examples

Email for submission on : rachanasharirashtang@gmail.com

- 7. Name of author/co-author, Qualification, Designation, Phone No., Postal & email address must be placed at first.
- 8. The authors are requested to send their complete paper in MS-WORD text format file (.Doc or .doc X) in A4 size through email on rachanasharirashtang@gmail.com
- 9. Fonts preferred: English Times New Roman 12pt. with line spacing 1.5- Hindi Krutidev 010 14pt. with line spacing 1.5
- 10. The authors must submit their complete Papers before 15th November, 2025. (with registration Form)
  - Note 1. Author should submit a certificate on original work copyright

### CRITERIA FOR SELECTION OF PAPERS/LECTURES

### A. For presentation -

- 1. Paper /Lecture must be unpublished, exclusive, skillful & pioneer for teachers & students. 2. Presentation Max.05 min.. 3. Only original work with Certificate is acceptable.
- **Note 1.** Please bring a hard copy of the presentable PPT to avoid inconvenience.
  - 2. The committee has power/jurisdiction to edit the subject matter prior to its presentation/publication.
  - 3. The author will be responsible for any Plagiarism.

### **INSTRUCTIONS FOR REGISTRATION:**

- Registration form (PDF) can be downloaded from website of college: www.gaacindore.edu.in or link for registration: https://forms.gle/BbSWXWWyPsavJFWSA
- 2. Registration form duly filled in and signature should be e-mailed in PDF format with attached fee transaction slip on or before 15th November, 2025 by 5pm. to <a href="mailto:rachanasharirashtang@gmail.com">rachanasharirashtang@gmail.com</a> or sent by Registered / Speed Post or courier to the Organizing Secretary of Conference, Govt. Auto. Ashtang Ayurved College, Lokmanya Nagar, Indore-452 009 (M.P.), India.
- 3. In case of e-transaction, the transaction ID must be filled & attach (Soft/Hard copy).
- \* If Google form is filled with transaction detail attached, no need to send hard copy Google Form. https://forms.gle/BbSWXWWyPsavJFWSA

| REGISTRATION FEE          |            |                           |
|---------------------------|------------|---------------------------|
| Faculty / Medical Officer | Rs. 2000/- | Before 15th November,2025 |
| Ph.D. & P.G. Scholar      | Rs. 1500/- | Before 15th November,2025 |
| UG Students               | Rs. 1000/- | Before 15th November,2025 |

No TA/DA will be given.

## Govt. Auto. Ashtang Ayurved College & Hospital

Lokmanya Nagar, Keshar Bagh Road, Indore-452009 Madhya Pradesh, INDIA

### National Seminar on Marma MARMAGYAN A Holistic Approach to Marma

email: rachanasharirashtang@gmail.com web: www.gaacindore.edu.in

PASSPORT SIZE SIGNED PHOTO

### **12 December, 2025**

(Last Date for Registration : 15th November, 2025)
Link for registration :
https://forms.gle/BbSWXWWyPsavJFWSA

Full Name

Designation

Institute/Hospital

Address for Correspondence:

Contact No.:

Mobile (Whatsapp No.)

Aadhar / Pan / Driving Lic. (Attach ID Proof)
e-mail

Title of the paper

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SBI A/C no.: 53002524917 - IFSC code: SBIN0030344)

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## Govt. Auto. Ashtang Ayurved College & Hospital

Lokmanya Nagar, Keshar Bagh Road, Indore-452009 Madhya Pradesh, INDIA

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email: rachanasharirashtang@gmail.com web: www.gaacindore.edu.in

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Link for registration: https://forms.gle/BbSWXWWyPsavJFWSA

To register for the seminar "MARMAGYAN",
please scan the QR code to access the Google Form.



https://forms.gle/BbSWXWWyPsavJFWSA



